

## **Democratic Services**

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28 October 2016

### **SUMMONS TO ATTEND**

**MEETING:** UPLANDS AREA PLANNING SUB-COMMITTEE

**PLACE:** COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN, WITNEY

**DATE:** MONDAY 7 NOVEMBER 2016

**TIME:** 2.00 PM (Officers will be in attendance to discuss applications with Members of the Sub-Committee from 1:30 pm)

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#### Members of the Sub-Committee

Councillors: J Haine (Chairman), D A Cotterill (Vice-Chairman), A C Beaney, R J M Bishop, N G Colston, C Cottrell-Dormer, A M Graham, T N Owen, Dr E M E Poskitt, A H K Postan, G Saul and T B Simcox

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### **RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

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### **A G E N D A**

- 1. Minutes of the meeting held on 3 October 2016 (copy attached)**
- 2. Apologies for Absence and Temporary Appointments**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

**4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)**

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

**5. List of applications determined under Delegated Powers, together with an appeal decision (Report of the Head of Planning and Strategic Housing – copy of schedule attached)**

Purpose:

To inform the Sub-Committee of the applications determined under delegated powers, together with an appeal decision.

Recommendation:

That the report be noted.

A handwritten signature in black ink, appearing to read 'Frank Wilson', with a long horizontal stroke extending to the right.

Frank Wilson  
Strategic Director

This agenda is being dealt with by Paul Cracknell - Tel: (01993) 861523  
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